



Executive Director  
Naomi H. Truman, Esq.

## HOUSING AUTHORITY OF THE BIRMINGHAM DISTRICT

**Commissioners**  
Debra A. Ford, Chairperson  
Raymond Brooks, Vice Chairman  
Samella Cabil-Martin, Commissioner  
Charles E. Townsend, Commissioner  
Dr. Morrell Todd, Commissioner

**AMENDMENT**  
**No. 2**  
**Invitation for Bid 12-05**  
**Benjamin Greene Mechanical Systems Improvements**

December 15, 2011

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THE INVITATION FOR BID FOR THIS SOLICITATION IS HEREBY AMENDED OR CLARIFIED AS SET OUT BELOW. THIS AMENDMENT IS A PART OF THE INVITATION FOR BID 12-05 AND MUST BE SUBMITTED WITH YOUR RESPONSE

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TO: All Prospective Bidders:

The Invitation for Bid 12-05 for the Benjamin Greene Mechanical Systems Improvements is hereby amended or specifications clarified as outlined in the following manner:

### **ADDITIONAL INFORMATION**

#### **SECTION I**

Solicitation/Pre-Bid Conference Dates and Times

#### **SECTION II**

Specifications revisions and clarifications

### **SECTION I SOLICITATION/PRE-BID CONFERENCE DATES AND TIMES**

#### **Amended From:**

The Housing Authority of the Birmingham District will receive bids for the Benjamin Greene Mechanical Systems Improvements. Bids will be received until **10:00 am**, local standard time, on **December 20, 2011** at the Housing Authority of the Birmingham District Central Office Building, **Tenant's Meeting Room** located at 1826 3rd Avenue South, Birmingham, Alabama 35233. At that time, all bids received will be publicly opened and read aloud.

#### **Amended To:**

The Housing Authority of the Birmingham District will receive bids for the Benjamin Greene Mechanical Systems Improvements. Bids will be received until **10:00 am**, local standard time, on **January 17, 2012** at the Housing Authority of the Birmingham District Central Office Building, **Tenant's Meeting Room** located at 1826 3rd Avenue South, Birmingham, Alabama 35233. At that time, all bids received will be publicly opened and read aloud.

**SECTION II SPECIFICATION REVISIONS AND CLARIFICATIONS**

No changes at this time

Please acknowledge receipt of this amendment by signing and returning to Mr. Carl M. Edwards, Procurement Administrator, at PO Box 55906, Birmingham, AL 35255-5906 or by fax to (205) 521-7704.

Respectfully,



Carl M. Edwards  
Procurement Administrator

**ACKNOWLEDGED:**

|         |               |                     |
|---------|---------------|---------------------|
| Bidder: | Company       | _____               |
|         | Address       | _____               |
|         | Phone No.     | _____               |
|         | Authorized by | _____               |
|         |               | (Signature & Title) |
|         | Date          | _____               |